

# Index of Claims



Application No.

09/820,564

Examiner

Harry S. Hong

Applicant(s)

CLAPPER ET AL.

Art Unit

2642

|   |          |
|---|----------|
| ✓ | Rejected |
| = | Allowed  |

|   |                                |
|---|--------------------------------|
| — | (Through numeral)<br>Cancelled |
| ÷ | Restricted                     |

|   |              |
|---|--------------|
| N | Non-Elected  |
| I | Interference |

|   |          |
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| A | Appeal   |
| O | Objected |

| Claim |          | Date    |   |  |  |
|-------|----------|---------|---|--|--|
| Final | Original |         |   |  |  |
| 1     | 1        | 9-18-03 |   |  |  |
|       | 2        | 1-21-04 |   |  |  |
| 2     | 3        | ✓       | ✓ |  |  |
| 3     | 4        | ✓       | ✓ |  |  |
| 4     | 5        | ✓       | ✓ |  |  |
| 5     | 6        | ✓       | ✓ |  |  |
| 6     | 7        | ✓       | ✓ |  |  |
| 7     | 8        | ✓       | ✓ |  |  |
|       | 9        |         |   |  |  |
| 8     | 10       | ✓       | ✓ |  |  |
| 9     | 11       | ✓       | ✓ |  |  |
| 10    | 12       | ✓       | ✓ |  |  |
| 11    | 13       | ✓       | ✓ |  |  |
| 12    | 14       | ✓       | ✓ |  |  |
| 13    | 15       | ✓       | ✓ |  |  |
| 14    | 16       | ✓       | ✓ |  |  |
| 15    | 17       | ✓       | ✓ |  |  |
| 16    | 18       | ✓       | ✓ |  |  |
| 17    | 19       | ✓       | ✓ |  |  |
| 18    | 20       | ✓       | ✓ |  |  |
| 19    | 21       | ✓       | ✓ |  |  |
| 20    | 22       | ✓       | ✓ |  |  |
| 21    | 23       | ✓       | ✓ |  |  |
| 22    | 24       | ✓       | ✓ |  |  |
| 23    | 25       | ✓       | ✓ |  |  |
| 24    | 26       | ✓       | ✓ |  |  |
| 25    | 27       | ✓       | ✓ |  |  |
| 26    | 28       | ✓       | ✓ |  |  |
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| Claim |          | Date |  |  |  |
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| Final | Original |      |  |  |  |
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| Claim |          | Date |  |  |  |
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| Final | Original |      |  |  |  |
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